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**CITY OF MORGAN HILL**  
**17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037**

**BICYCLE ADVISORY COMMITTEE**

REGULAR MEETING

AUGUST 21, 2000

Morgan Hill Civic Center

**City Council Chambers**  
**17555 Peak Avenue**  
Morgan Hill, California

Chair	James Rotherth
Vice-Chair	Ariadne Delon Scott
Committee Member	Bob Eltgroth
Committee Member	Beth Ann Gardner
Committee Member	Jerry Kinkade
Committee Member	Stewart Witter
Committee Member	Vacant
Parks and Recreation	Mark Frederick

**6:15 P.M.**

**CALL TO ORDER**

Chair Rotherth

**ROLL CALL ATTENDANCE**

Senior Engineer Machida

**DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2 (Senior Engineer Machida)

**PUBLIC COMMENTS**

The Morgan Hill Bicycle Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Senior Engineer. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

**Bicycle Advisory Committee Agenda**  
**August 21, 2000**  
**Page 2**

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**ORAL REPORTS**

- A. COUNTYWIDE BICYCLE ADVISORY COMMITTEE UPDATE      BAC Rep: Bob Eltgroth

**BUSINESS**

1. APPROVAL OF MEETING MINUTES OF July 17, 2000

**NEW BUSINESS**

2. PROTOCOL ON AGENDA ITEMS      Staff  
Recommended Action: Provide direction on the processing of BAC Agenda Items
3. VOLUNTEERS FOR THE TASTE OF MORGAN HILL      Staff  
Recommended Action: Seek volunteers to work at the Taste of Morgan Hill and/or Operate a Bicycle Parking Corral
4. CITY OF MORGAN HILL BICYCLE ORDINANCES      Staff  
Information Only: See attached report.
5. UPDATE ON THE BICYCLE MASTER PLAN      Staff  
Recommended Action: Receive input and provide comments on the draft Bikeways Master Plan

**ANNOUNCEMENTS**

**REQUESTS FOR FUTURE ITEMS**

This is the opportunity for any committee member to have an item placed on a future agenda.

Bicycle Resource Directory (to be completed after the bikeways master plan)

**ADJOURNMENT**

Meeting will adjourn to the next regular meeting on September 18, 2000.

**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation

**Bicycle Advisory Committee Agenda**  
**August 21, 2000**  
**Page 3**

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to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Committee Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

**NOTICE**

**AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

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